GROUP COMMUNICATION PATTERNS IN BUILDING TRUST IN JAMETAL LINE GROUP

Dzahana Shofa¹*, Kezia Arum Sary²
Mulawarman University East Kalimantan, Indonesia
Email: dzahanas9@gmail.com

*Correspondence

ARTICLE INFO

Accepted : 08-08-2023
Revised : 13-08-2023
Approved : 14-08-2023

ABSTRACT

This study aims to determine communication patterns in building trust in the Jametal line group. Effective communication patterns are built by Jametal admins to create a trust for members to purchase merchandise based on the delivery of information that can be received well, information disclosure by admins, honesty, admin ability to maintain communication to the kindness of admins who always integrate consistently. This type of research is qualitative through the case study method. Data collection techniques are observation, interviews, and documentation. The results showed that 3 (three) communication patterns occurred in the Jametal group, namely one-way communication patterns, two-way communication patterns, and multi-directional communication patterns. But the most dominant communication pattern is the two-way communication pattern. The pattern of one-way communication occurs during greetings every time a new member enters or leaves the group. Two-way communication patterns occur during the buying process to giving testimonials and multi-way communication patterns of buying and selling between members and admins. In forming trust, there are 3 (three) indicators, namely ability, kindness, and integrity. Ability to maintain communication, fulfill market desires and be open to all information. Kindness to create trust is shown by always responding positively and patiently whenever anyone asks or experiences confusion and the integrity of Jametal admin, which is always giving the best consistently, creating a sense of security and comfort for group members regarding merchandise and when communicating to create and maintain the trust of group members.

Keywords: communication patterns; belief; korean merchandise; line jametal.

Introduction

The easier access to information from various countries can make people in one country easily obtain information from other parts of the world. This condition encourages the flow of globalization. The development of technology has also changed the way an individual communicates (Nababan, 2022).

Globalization certainly has an impact on the world through cultural exchanges such as a country's products marketed and its lifestyle, for example, popular culture. This popular culture can dominate people's lifestyles (Nurhaliza & Fauziah, 2020). One of the cultures that is currently popular is the inclusion of Korean culture.

Korean Wave or Hallyu is a popular culture that is 'on the rise' to a global level. As reported by kumparan.com Korean Wave is a Korean culture such as movies, music, and lifestyle. Not only that, Korean Wave also includes tourism in Korea,
making it very attractive in the eyes of the world. Likewise, the South Korean music industry is very popular in almost all parts of the world, namely boy bands and girl bands from the ginseng country. One of them is a big agency that houses many well-known boy groups and girl groups, SM Entertainment which houses one of the boy groups, NCT.

Until the waterproof K-pop music is loved by teenagers (Martin et al., 2022). In addition to the charming face of the idols, their voices are certainly also melodious, so that the songs performed are favorites of music connoisseurs in Indonesia. K-Pop is increasingly popular, so the fans of boy groups and girl groups are increasing. Fans in general will form groups or associations to support their idols which are usually called Fan Kingdom or Fandom (Fachrosi et al., 2020).

NCTzen is spread all over the world to Indonesia, one of which is also in Samarinda. One of the NCTzen communities in Samarinda is in the same line group called Jametal. Jametal is a Line group that is a place for NCT Zen to buy and sell merchandise as an effort from the boy band to become close to their fans (Brooks, Ballinger, Nutbeam, & Adams, 2017).

Line Jametal Group was formed in 2020 with the initiative of the owner who also likes Korea. Starting from a hobby and with technological advances, the owner finally formed the Line Jametal group into a virtual group whose members both like NCT to make it easier for each other to interact and buy and sell each other related to the NCT boy band merchandise. Through this Line group, this virtual community attracted members and grew to have nearly 500 members.

According to data delivered by the Chairman of the Indonesian Chamber of Commerce and Industry Arsjad Rasyid, 74% of Indonesian consumers like to shop online and this phenomenon is also followed by many cases of online transaction fraud. Based on case reports received by Kominfo until September 2021, there were 115,756 reports of online transaction fraud cases. This is interesting because these two things have the same high value.

Related to the Line Jametal group that wants to be researched, this group has more than 400 members who show high interest in joining, and many people who have trust in this Line Jametal group to make online buying and selling transactions of NCT merchandise items originating from South Korea such as lightsticks, stickers, notebooks, clothes, pins, albums, jackets and much more. Amid many online transaction fraud issues, Jametal Line Group has more than 300 good testimonials on the merchandise that Jametal sells. There are also other online buying and selling groups whose members are not as many as this Line Jametal group.

By looking at the developments that occur in this Jametal group that occurs virtually through Line media which of course influences communication patterns in it, therefore researchers are interested in research to find out what kind of communication patterns are applied by this Jametal line group so that it can build trust NCT zen joins its Line group and buys and sells until it has more than 400 members and more than 300 testimonials as of June 2023.
To support this research, 3 previous studies were used by (Indahingwati et al., 2019), and (Nurinda, 2018). The relevance of these 3 previous studies is to strengthen and support the strength of research that shows scientific references so that this research will be stronger and more accurate and with novelty. The novelty of this research is in the location of the research and the object of the research. This study uses communication patterns according to Sunarto (2006), namely one-way communication, two-way communication, and multi-directional communication which is different from the previous 3 studies so that it will be a new finding and this research is considered necessary to do because to find out the communication patterns that are built and applied in the Line Jametal group so that it can be an evaluation and input material for other buying and selling groups so that it can become a group that has a level high trust (Tutiasri, 2016). Based on the background described above, researchers are interested in examining Group Communication Patterns in Building Trust in the Jametal Line Group.

The benefit of this research is to contribute to enriching new knowledge for students, especially in the field of communication, becoming a reference and additional data for related research in the future.

This research is supported by previous research including (Lawrence & Putra, 2019) entitled "communication patterns among Members of Manchester United Fans Community in sustaining solidarity (study of communication ethnography on Members of the United Indonesia Community of Bandung)". This study aims to determine the pattern of communication carried out by members of the Manchester United fan community in Bandung to remain solid. This research is quantitative research with ethnographic methods. Data in the study were obtained by participatory observation and interviews with four members of the United Indonesian community of Bandung. The results of the study are communication patterns that occur in multi directions, repeated communication forms a sense of cooperation and a sense of mutual need for each other.

Method

This research was conducted with a qualitative approach through the case study method. Qualitative research is research whose data is descriptive such as written, spoken, or spoken from people and observed behavior. In qualitative research, researchers become the main instrument, which means that researchers are directly involved in collecting data, interpreting the meanings contained in objects to make conclusions. In qualitative research, the data obtained is in the form of words and images so that the results of the study will contain words that provide a clear description of the object under study. Qualitative research has the aim of describing in-depth phenomena and collecting in-depth data as well.

Subject and Object of Research

Researchers conduct research using snowball sampling techniques, namely the determination of informants based on the assessment (judgment) of researchers about
who deserves (meets the requirements) to be sampled. The researcher chose the research subject, namely the admin of the group line "Jametal" which is a key informant. The object of this study is how each member in the group line when communicates with other members so that there is trust in buying and selling merchandise.

**Data Sources**

According to Loftland and Loftland (Moloeng, 2017: 157), the main resources in qualitative research are words and actions, the rest is additional data such as documents and others. This study used Snowball Sampling.

**Data Collection Techniques**

The data collection techniques used in this study are as follows:

1. Observation

   Observation is a data collection technique carried out through observation accompanied by a recording of conditions or objects (Fathoni, 2011). From observing, will get data for understanding or as a tool for re-checking or proving information or information obtained previously (Sukmadinata, 2013). Researchers made observations to maximize data on communication patterns in the Line Jametal group in building trust in buying and selling merchandise.

2. Interview

   The interview is a data collection technique through an oral question-and-answer process (Fathony, 2011). The conversation was carried out by two parties, namely the interviewer who asked questions, and the interviewee who answered the questions given. The interview in this study was an in-depth interview. In-depth interviews are one way to collect data/information by directly meeting with informants.

   Interviews were conducted with key informants, namely Jametal admins and also Jametal members who will be directed by Jametal admins to know and obtain complete data and information about communication patterns in the Jametal line group in building trust in buying and selling merchandise.

3. Documentation

   Is a technique of collecting and analyzing documents, which can be in the form of writing, images, photographs, or electronic. The results of data from observation or interview methods will be more credible and supported by documents from sources (Sukmadinata, 2013). The documents to be collected are in the form of photos, interview recordings, data, or proof of purchase of NCT merchandise.

**Data Analysis Techniques**

According to (Moleong, 2017), data analysis is a process of organizing, organizing data with the aim that the data will be easier to read and conclude. The data analysis technique in this study used the Miles and Huberman model. The Miles and Huberman model states that the data analysis process is carried out interactively and continuously completely until the data reaches the saturation point (Sugiyono, 2017).
Results and Discussion

1. Overview of the Research Subject

Jametal is an order group formed around 2021. This admin group was originally formed because of the hobby of the owner who likes to buy photo cards and also likes Korea since 2009. This group aims to make it easier for Korean fans, especially NCT fans commonly called NCTZEN, to buy merchandise. Jametal currently has around 446 members as of June 2023.

This Jametal Order Group provides a variety of NCT original merchandise. Starting from photo cards, albums, lightsticks, season greetings, card holders, and much more. This Jametal order group can also be a place for NCT fans to find NCT merchandise. Group members may also sell their merchandise to the group and may also have discussions about NCT within the group. Not spared also when NCT held a concert in Indonesia, this Jametal order group can be a place for NCTZEN to sell or buy tickets, so this Jametal order group makes it easier for NCTZEN samarinda.

As time goes by, Jametal's order group increasingly has many enthusiasts. In addition to admins, group members can also add members but that access can also be closed by admins. Jametal order group also promotes efforts to always raise its name by using paid promotions, buzzers, TikTok, and Twitter videos.

![Figure 1](Jametal Order Group Line Profile)

Figure 1 is a screenshot of Line Jametal's group profile. In the picture above, there is a profile photo of the Jametal Line Group which is round on the left side written the phrase Jametal Go which means the name of the group. Then in the picture, there is
a man in green with a haircut that is identical to Korean men or often called oppa with hands forming a metal symbol. The man stands on an orange letter J, the letter J is the meaning of the initial letter of Jametal's name. Then on the left side of the man's head, there is a bubble which means thought with writing in it "snacks!" which means that in the man's mind to want to shop at Jametal. Korean fans usually use the word "snack" when they want to make purchases of Korean merchandise.

2. Data Informers

The informants in this study were 8 (eight) informants consisting of 1 (one) key informant, namely the admin of the Jametal order group, and 7 (seven) informants who were members of the group who had purchased merchandise in the Jametal order group. The beginning of the researchers looking for informants was to interview Jametal's admin, Vitta. Vitta gave the researcher 20 (twenty) names of group members who according to the data he had quite often made purchases at Jametal. After giving a name, the researcher independently searched for 20 (twenty) members of the group in the Jametal group. Tried to contact them one by one via Line message, but only 9 (nine) people replied, but after that, only 7 (seven) were left because 2 (two) people had not replied to the message. Until finally the researcher completed an interview with 7 (seven) informants.

Researchers analyze information and research results that have been obtained through open interviews with informants. Researchers will analyze various information and data obtained to produce an understanding of group communication patterns in building trust in the Jametal order group.

To find out how the group's communication pattern in building trust in the Jametal order group, of course, the informant must be a member of the Jametal group and have purchased merchandise at Jametal. With the snowball sampling data collection technique, 8 (eight) informants were obtained.

The members of this Jametal order group have the same interest and reasons to join this Jametal order group. Both like NCT and both want to see and buy NCT merchandise offered by Jametal. The members mentioned that they knew Jametal through friends who had joined first, through Twitter, and videos on TikTok uploaded by admins or buyers who gave testimonials.

3. Symbolic Convergence Theory

The 3 (three) main aspects that make up the theory of symbolic convergence are:

1. The discovery and arrangement of repeated forms and patterns of communication cause the emergence of shared consciousness.

In the Line Jametal group, there is a repetitive communication pattern so the emergence of mutual awareness is shown by the two-way communication pattern carried out between admin and members, namely during the purchase and payment process. When in the purchase process, admins will always send messages to the group containing photos of merchandise along with a Google form link that group members can fill out when they want to buy the merchandise. This always repeats when the purchase process and this procedure have been determined by the admin.
Furthermore, the pattern of repeated communication raises a common awareness that occurs in the Jametal line group, namely the existence of a payment pattern determined by the admin using which the admin will always make notes in the group by writing the title "Repayment" and then will mark the names of Line member accounts who make purchases and are expected to pay immediately. When the buyer has made a payment, it is mandatory to upload it to the notes that the admin has made. In the note there is a comment column, the buyer uploads the proof of payment through the comment column and does not forget the proof of payment is watermarked as a sign of ownership and can no longer be used. The payment procedure setting becomes a recurring communication pattern and becomes concrete evidence for admins and other group members that the transaction is true and creates trust between admin and member.

Shared consciousness or reality leads to the theory of symbolic convergence. There is a common interpretation of signs, codes, or texts to give rise to a shared reality. In this group signs or codes such as WTS, WTB, WTT, and WTA that they both understand the meaning and meaning, this is called by Bormann, namely symbol users. Symbol users mean that humans use symbols in communicating. Of course, this is easy and efficient because of the brevity and similarity of thought about its meaning.

2. Explain the dynamic tendencies in the communication system and why group consciousness appears, continues, declines, and eventually disappears.

In the Line Jametal group, all group members may do questions and answers to buy and sell their merchandise so that communication that occurs within the group is dynamic. According to the results of an interview with the admin, group ups and downs also occurred in this Line Jametal group. Anyone who likes NCT can join this Line Jametal group and can also leave the group at any time. The admin stated that Line Jametal groups can have up to 500 members and be crowded when NCT is "making a comeback" but the group also decreases and members are less than 450 people when there is no NCT moment. The rise and fall of group activities tend to be influenced by the activities of NCT boy bands.

Group activities will increase or be crowded if NCT will perform a concert or comeback at that time the group members can increase rapidly because NCTZEN tends to find as much information as possible about their idols. In line with the meaning of the term convergence, two or more individuals will meet each other, and approach each other until they are close together. However, group activity can decrease when each member of the Jametal group is busy with their lives. Not infrequently this happens, dense real-life activities such as work or lectures will make individuals not have time to interact in the Line Jametal group.

3. Factors that explain the cause of members in groups sharing fantasies

The convenience offered by the Line Jametal group provides merchandise as a gathering place for NCTZEN or NCT fans. The existence of the same needs, likes, and interests is the reason to join this Line Jametal group. Both love NCT and looking for NCT merchandise is the reason NCTZEN joined the group Line Jametal. In line with
what Ernest Bormann offers that symbolic convergence theory sees solid group interaction when people do not know each other but are together for the same purpose.

Symbolic convergence is based on the idea that group members exchange fantasies or stories to form a cohesive group. This is in line with communication activities within the group where they exchange stories and provide information about NCT so that it will cause feedback. But cohesion within the group takes time to build, it can be seen in the Jametal group that not all group members participate in communicating, some just listen or even don't read at all. This symbolic convergence theory states that individuals in the community build a sense of group awareness so that they have a sense of community (Suryadi, 2010). However, if we notice that the members' desire to join the Jametal group because they both like NCT is enough to represent a convergence the members will use the words "we" to replace me. The reality in groups is built through communication by exchanging stories about experiences or knowledge that trust each other.

4. Belief

1. Ability

   The ability to communicate and influence others is very important for an admin. The ability to maintain communication, the ability to provide satisfaction related to the assessment or privilege of merchandise to meet the needs of group members who buy. Tubbs and Moss suggest that the ability of communication to cause mutual understanding can cause a pleasant atmosphere. The ability to communicate can foster trust in the communicator and believe the information is true. Another ability possessed by Jametal admins is the ability to provide responsive and professional services to create long-term loyalty.

   Open ability becomes a positive attitude that must always be maintained by admins so that communication will run effectively, transparently, two-way, and understandable by all parties concerned.

   With the occurrence of effective two-way communication interaction between admin and Jametal members, they can find out market needs or member needs so that desires will be fulfilled and satisfaction will be created. The ability to serve and how to do business such as being able to provide, and serve to secure transactions from other parties will ensure Jametal members get satisfaction and security from Jametal admin as a seller.

2. Kindness of the Heart

   According to Moorman, trust is an attitude and willingness of a person to trust others in the hope that the person will act well as expected who trusts him (Susanti & Cholichul, 2013: 3) Kindness is all positive attitudes/behaviors aimed at others, both known and foreign.

   Kindness can be felt when doing services such as always responding positively and patiently to group members is an added value for Jametal admins. The values of kindness are important. Kindness is one of the keys to being able to care for and build relationships with others for a long period. Relationships in the long run will create
loyalty. Loyal customers have the characteristics of making purchases again regularly and providing references to others (Rofiah & Wahyuni, 2017).

Kindness is the basis for creating positive interactions to create trust with each other in the hope of benefits obtained by the admin and satisfaction felt by Jametal members. Satisfaction according to Lovelock and Writz is based on experience gained (Caniago, 2022). As in the Jametal group, members who have made purchases and get pleasure because of the privilege of the product or service will create satisfaction and tend to give recommendations to others.

Empathy is a form of kindness. Empathy according to Mayer is the tendency to understand the condition or mind of others. As Jametal admins always do continue to be friendly and patient with various kinds of questions from group members to be willing to provide solutions if group members experience confusion. This kindness is what makes Jametal trusted and favored to have a group of more than 450 people.

3. Integrity
The ability to carry out obligations is referred to as Integrity. Trust is given by someone to another party because it is believed to have reliability and integrity. According to Rofiq, trust is trust in others who are trusted to carry out their obligations properly as expected.

Integrity is a commitment to do everything according to the principles of truth and ethics and consistency (Eprianti et al., 2020). Integrity has to do with trust. The ability to practice the principle of integrity honestly and consistently will result in success. Upholding integrity will improve the quality of service such as meeting the expectations of group members, be it services or products.

Responsible for the merchandise sold by giving the best to create satisfaction. When satisfaction is created, it will further increase trust. Is done by the Jametal admin who always strives for goods to arrive safely and there are rules and regulations determined in the group to create a sense of security and comfort in the group considering that this Jametal group contains quite large members. Therefore, integrity is needed to maintain the values of members' trust in Jametal.

Conclusion
In research on the communication patterns of the Jametal Line Group group, three communication patterns were identified, namely one-way, two-way, and multidirectional. Jametal admins have a dominant role in one-way communication, sending messages related to NCT merchandise sales and information to group members. Two-way communication happens when members search for information or have questions about merch, and admins provide explanations. A multidirectional pattern occurs in merchandise buying and selling transactions between members, where admins and members engage in dynamic communication.

Jametal's membership, with 446 members, shows interest and confidence in viewing and purchasing NCT merchandise. The admin's ability to meet market needs and its responsive communication create a sense of security. The kindness of admins in
satisfying members and responsibility for sales create satisfaction and trust. Admin integrity in maintaining product quality, originality of goods, and information disclosure also contribute to trust. Information disclosure, admin responsiveness, and high integrity make Jametal a trusted place to purchase merchandise. In conclusion, Line Jametal Group manifests one-way, two-way, and multi-directional communication patterns. Member trust is driven by the admin's ability to meet the market, responsiveness in communication, kindness, and integrity in maintaining product quality. The disclosure of information and reasonable merchandise prices also gave a boost to confidence in Jametal as a reliable order group.
Bibliography


Group Communication Patterns In Building Trust In Jametal Line Group